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Region in the Indian state of Assam This article possibly contains original research. Please improve it by verifying the claims made and adding inline citations. Statements consisting only of original research should be removed. (August 2018) (Learn how and when to remove this template message) Barak Valley The Barak Valley (Sylheti pronunciation: [bɔrax]) is located in the southern region of the Indian state of Assam. The region is named after the Barak river.[1] The Barak valley consists of three administrative districts of Assam - namely Cachar, Karimganj, and Hailakandi. Once North Cachar Hills was a part of the valley but In 1951 erstwhile Sub-Division was made a separate district and eventually curved out of Cachar. [2] The largest city in the Barak Valley is Silchar. A view of Silchar, the main city of the valley History This section needs additional citations for verification. Please help improve this article by adding citations to reliable sources. Unsourced material may be challenged and removed. (March 2022) (Learn how and when to remove this template message) Main article: Kachari kingdom Last Dimasa Kachari King, Raja Govinda Chandra Hasnu of Cachar Valley, 1832 After the fall of the Kamarupa kingdom in the 12th century the region became a part of the Tripura Kingdom. In 1562 the Koch general Chilarai annexed the Cachar region to the Koch kingdom which came to be administered from Khaspur (or Kochpur) by his half-brother Kamalnarayan, and they were known as the Dehans (after Dewan) In the 17th-century, the last Koch ruler's daughter married the king of the Kachari kingdom, and the rule of Khaspur passed into the hands of the Kachari kings came under increasing Sankritisation and they encouraged increased migration from Bengal, such as Sylhet and Tripura as priests, cultivators, and ministers at in the Kachari court. Eventually the Dimasa kings Raja Krishna Chandra and Raja Govinda Chandra converted to Hinduism 1790 with Bengali Brahmins performing the Hiranyagarbha ceremony. Dimasa Cachari Kingdom map, marked in orange Baroduwar Dimasa Kachari Palace, Khaspur in Cachar dist Bengalis in plains of Cachar valley were a significant, and sometimes dominant tribe/group/demographic for at least 1,500 years, settling there much earlier than the Koches, Dimasas and the Tripuris.[6] The Koches settled in Barak Valley in the 16th century, while the Dimasas settled in the late 16th - early 17th century A.D.[6] The Muslim population of the Cachar was in majority before it was annexed to the Bengal Presidency of British India in 1832. Mostly farmers, the population of Muslims in the Barak Valley decreased in the late 19th century largely because the fertile lands were occupied by earlier settlers of the region.[7] A population 85,522 of diverse backgrounds including hill tribes, in 1851, Muslims and Hindus, 30,708 and 30,573 receptively mostly Bengalis, constituted 70% of the total population of Cachar Valley, followed by 10,723 Manipuris, 6,320 Kukis, 5,645 Naga and 2,213 Cacharis, [7] The headquarters of the district was Silchar. The British Companies established a very large number of Tea Gardens (total 157) in the area and Silchar emerged as a very important center in this part of the country. During the British colonial period, the Bengalis from neighbouring Bengal and the Tea Tribes from present day Eastern Uttar Pradesh, Bihar, Jharkhand, Odisha and West Bengal migrated to the region.[citation needed] Inclusion of Karimganj See also: 1947 Sylhet with majority voting for incorporation with Pakistan. The Sylhet district was divided into two; the easternmost subdivision of Sylhet which is known as Karimganj remained with India whereas the rest joined East Bengal. Geographically the region is surrounded by hills from all three sides except its western plain boundary with Bangladesh. Nihar Ranjan Roy, author of Bangalir Itihash, claims that "South Assam / Northeastern Bengal or Barak Valley is the extension of the Greater Surma/Meghna Valley of Bengal in every aspect from culture to geography".[8] Assam's Surma Valley (now partly in Bangladesh) had Muslim-majority population. On the eve of partition, hectic activities intensified by the Muslim League as well Congress with the former having an edge. A referendum had been proposed for Sylhet District. Abdul Matlib Mazumdar along with Basanta Kumar Das (then Home Minister of Assam) travelled throughout the valley organising the Congress and addressing meetings educating the masses about the outcome of partition on the basis of religion.[9] On 20 February 1947 Moulvi Mazumdar inaugurated a convention - Assam Nationalist Muslim's Convention at Silchar. Thereafter another big meeting was held at Silchar on 8 June 1947.[10] Both the meetings, which were attended by a large section of Muslims paid dividend. He was also among the few who were instrumental in retaining the Barak Valley region of Assam, especially Karimganj with India.[11][12] Mazumdar was the leader of the delegation that pleaded before the Radcliffe Commission that ensured that a part of Sylhet (now in Bangladesh) remains with India despite being Muslim-majority (present Karimganj district).[13][14] Demographics According to the 2011 Indian census, Barak valley had a population of 3,624,599.[15] The population of Barak Valley is estimated to be over 4,386,089 people for upcoming 2021 census.[16] Historical Population of Barak ValleyYearPop.±%1851 85,522— 1901 630,302+637.0%1911 713,566+13.2%1921 751,560+5.3%1931 803,694+6.9%1941 895,140+11.4%1951 1,115,865+24.7%1961 1,378,476+23.5%1971 1,713,318+24.3%1981 — 1991 2,491,496— 2001 2,995,769+20.2%2011 3,624,599+21.0%2021 4,386,089+21.0%Source: [17][18][16][7] Languages spoken in Barak Valley (2011)[19] Bengali (80.84%) Hindi (10%) Manipuri (0.59%) Odia (0.53%) Nepali (0.14%) Others (2.43%) As per (2011) language census report, Bengali is the official as well as the most spoken language of the region with approximately 2,930,378 native speakers, respectively. Tripuri, Odia, Nepali and Marwari are also spoken by a considerable minority, while 2.43% of the total population speaks other tribal languages of Cachar district are Bengali, Hindi, Manipuri, Bishnupriya Manipuri, Dimasa, Khasi, Hmar and Odia in descending order of population. In the Hailakandi district, the major languages are Bengali, Hindi, Tripuri language, Manipuri and Bhojpuri. In the Karimganj district, the major languages are Bengali and Hindi.[19][a] Religion Religions in Barak Valley (2011)[15] Hinduism (50%) Islam (48.1%) Christianity (1.6%) Others (0.3%) Barak's Religious diversity as of the 2011 census[15] Religion Population Hindus (1.6%) Others (1.6%) O 1,812,141 Muslims () 1,744,958 Christians () 58,105 Others 9,395 Total 3,624,599 Hinduism, by a sliver, is the slight majority religion in the Barak Valley. The religious composition of the valley population is as follows: Hindus 30%, Muslims 48.1%, Christians 1.6%, and others 0.3%. Hindus are the majority in Cachar district (59.83%) with having (86.31%) Hindu in the district headquarter; Silchar (which is also the main city of the valley). While Muslims are the majority in Hailakandi town have (67.26%) Hindu majority, Karimganj town have also a Hindu Majority of (86.57%) as of 2011 census. [15][23] In Barak valley, the two districts of Karimgani and Cachar adjoining Bangladesh have noted a 30 per cent rise in Muslim population during the period between (2011-21). In 2011, the Muslim population in those districts was 3.95.659 and this jumped to 5.13.126 in 2021. Assam Police officials while conducting demographic survey have said that infiltration of Bangladeshis into Assam have created a huge demographic change in last 10 years. [24] Population The below are population by district total - 1,736,617 Sonai circle - 291,875 Udharbond circle - 324,315 Katigora circle - 291,875 Udharbond circle - 324,315 Katigora circle - 324,315 Kati circle - 121,379 Hailakandi circle - 166,897 Katlichara circle - 261,368 Ramkrishna Nagar circle - 281,864 Trends Decadal Hindu and Muslim population of Barak Valley [26] Year (census) Hindu population (%) Muslim population (%) Muslim population (%) 1951 676,660 (60.63%) 429,496 (38.48%) 1961 821,600 (59.60%) 1,071,872 (43.02%) 2001 1,580,660 (52.76%) 1,362,114 (45.46%) 2011 1,812,141 (50.00%) 1,744,958 (48.1%) Hindu and Muslim population by district tehsils Cachar district tehsils Cachar district tehsils 2011[26][27] District Cachar/Tehsils Hindu population (%) Sonai circle 133,507 (41.17%) 184,588 (56.92%) Katigora circle 131,352 (45.0%) 156,290 (53.55%) Udharbond circle 87,423 (70.45%) 32,320 (26.05%) Lakhipur circle 178,163 (61.04%) 95,476 (32.71%) Silchar circle 508,540 (72.19%) 186,142 (26.42%) Hindus are majority in Katigora and Sonai circle according to 2011 census. Hailakandi district tehsils 2011[26] District Hailakandi/Tehsils Hindu population (%) Muslim population (%) Algapur circle 38,501 (31.72%) 82,126 (67.66%) Hailakandi circle 47,198 (28.28%) 118,626 (71.08%) Katlichara circle 79,019 (47.01%) 84,044 (50%) Lala circle 86,476 (42.61%) 112,857 (55.61%) Hindus are significant in two tehsils of Hailakandi namely Katlichara and Lala, while Muslims are majority in all the three tehsils, but in Katlichara Muslims form a plurality according to 2011 census. Karimganj district tehsils 2011[26] District Karimganj circle 117,877 (42.36%) 159,068 (57.16%) Nilambazar circle 58,767 (24.24%) 182,567 (75.3%) Patharkandi circle 129,502 (49.55%) 124,768 (47.74%) Ramkrishna Nagar circle 159,016 (56.42%) 119,177 (42.28%) Hindus are majority in Vilambazar, Badarpur and Karimganj circle according to 2011 census. Demography of district headquarters Districts headquarters religions (2011)[28] District/(Headquarters) Total population Hindu population (%) Muslim population (%) Muslim population (%) Muslim population (%) Muslim population (%) Attended district/(Silchar) 172,830 154,381 (86.31%) 21,759 (12.17%) 3,310 Hailakandi district/(Hailakandi) 33,637 22,624 (67.26%) 10,686 (31.77%) 327 Karimganj district/(Karimganj) 56,854 49,218 (86.57%) 6,856 (12.06%) 780 Statehood demand See also: Proposed states and union territories of India Proposed Barak state map comprising Southern parts of Assam in Northeast India. The native Bengali majority Barak valley, comprising the three districts Cachar, Hailakandi, Karimganj, as well as historical Dima Hasao of Undivided Cachar Valley and Hojai district to meet the criteria for creating a separate state for themselves by carving out from Assam's Assamese majority Brahmaputra valley post NRC.[29][30][31][32][33][34][35][36][37] Silchar is the proposed capital of Barak state.[38] Barak valley is the most neglected part of Assam in terms of its infrastructure development, tourism sector, educational institutions, hospitals, IT industries, G.D.P, H.D.I etc. which is still lagging behind in comparison to the Assam's mainland Brahmaputra valley which have access to all of those facilities mentioned above. [39][40][41][42][43][44][45] In fact, the Southern most region of Assam that is Barak Valley have an overwhelming Bengali majority population of about (80.8%) as per 2011 census report. [46][19] See also: Dimaraji Map representing the proposed Dimaraji M would comprise the Dimasa-inhabited areas, namely North Cachar Hills, greater parts of Cachar district, Hailakandi district in Nagaland. [50][51] Social issues Immigration of Bengali refugees in Cachar Valley (East Pakistan's Bengali Hindus of Sylhet Division coming to Barak's Cachar district as refugees, 1947) In 1947 during Partition of Bengal Hindu refugees population in Cachar increased to 200,000 and but after Liaquat-Nehru Pact it came down to 93,177 in 1951. According to 1961 census, the number of East Bengali refugees living in Cachar alone is found to be 156,307 which is way higher than the previous census.[52] No new Hindu immigration happened in the post 1971 census have moved out of the region before the 1991 census.[53] The number of Hindu immigrants from Bangladesh in Barak Valley has varied estimates. According to the Assam government, 1.3-1.5 lakh such people residing in the Barak Valley are eligible for citizenship if the Citizenship if the Citizenship if the Citizenship if the Citizenship in the Barak Valley are eligible for citizenship if the Citizenship in the Barak Valley are eligible for citizenship if the Citizenship in the Barak Valley are eligible for citizenship in the Barak Valle of clause 6 committee while defining who is an Assamese have stated that the original inhabitants of Barak valley are a part of greater Assamese society and he further said that illegal immigrants are of different bracket. [56] Communalism Barak valley has witnessed many major communinal riots in 1968, 1990, 2017 and 2019 in Karimganj, Hailakandi, Silchar and again in Hailakandi. [57][58][59] Lists of riots involving Communalism in Barak valley region: Karimganj 1968 riot In the 1968 Karimganj riots, a cow belonging to a Muslim wandered into a Hindu boy tried to chase the cow, a few Muslims beat him up. Soon after that clashes erupted between the two communities. The ensuing riot claimed 82 lives, [57] Hailakandi 1990 riot In October 1990, a wounded cow was found near a common land, which led to clashes between Hindus and Muslims. Police records reveal that the Hindus of Hailakandi had demanded that parcel of land to construct a Kali temple. In fact, Sangh Pariyar had earlier organised pujas to ritually purify bricks for shilayas at Ayodhya on the common land. The appearance of an injured cow hurt their sentiments and led to a riot resulting in many casualties. [57] Silchar 2013 riot In 2013, rumours of beef being found in a temple in Silchar sparked Hindu Muslim clashes in which at least 30 people were injured. [60] Silchar 2015 riot In 2015, there was tension yet again when the head of a slaughtered cow was found in a temple in Silchar. On the same year, allegations of "love jihad" - a term used by Hindutva groups to allege a conspiracy by Muslim men to marry women from other religions solely to convert them to Islam - sparked violent clashes in the city area [60] Silchar 2017 riot On 7 June 2017, Clashes broke out between two communities in the Silchar city of Assam's Cachar district on Tuesday evening. The incident took place in the Janigunj area of Silchar city of Assam's Cachar district on Tuesday evening. The incident took place in the Janigunj area of Silchar city of Assam's Cachar district on Tuesday evening. incident.[58] Hailakandi 2019 riot Local reports said that the tension started when motorbikes owned by Muslim devotees were vandalised while they were praying inside a mosque. The motorbike owners lodged a first information report and demanded that the police take action against the accused and said that they will offer prayers on the road if action was not taken. Mohneesh Mishra, Hailakandi's police chief, told Scroll.in that the clashes began when a group of Muslim men assembled on a public road in the town and said they will offer prayers on the street. "The Hindu community tried to stop them and that led to an argument and soon after that it turned into riot," said Mishra, while adding that heavy security had been deployed in the area. At least 14 people were injured out of which 3 were police Constables and also 1 was killed in a communal clash in Hailakandi's Serispore Tea Garden area after an e-rickshaw driver who happened to be a Muslim and his passengers (who were all Hindus) entered into an argument. After this confrontation, people from two separate groups gathered at the site and started attacking each other. Soon after that, a curfew was imposed. As per as A.H Laskar a police of Hailakandi police station, both parties were throwing stones at each other, [62] Economy A tea garden in Cachar district Tea is the important economic activity and Barak Valley to sustains its economy from time to time. There are plenty of oil and natural gas under the surface of Barak valley as well to run the economy as a separate state. Various oil refineries are also set up in various locations of Barak valley to meet the required economic demand. [63] Jute is an important crop grown in this region. [64] Poverty Barak valley region is the most poorest part of Assam in terms of Gross Domestic Product and Human Development Index rank. More then half of the Barak's population lives in absolute Poverty. According to survey, 51% of the population of Karimganj district are multi-dimensionally poor and don't have proper access to safe drinking water, food, electricity, housing and shelter etc.[65] Forest cover A forest of Barail range, Barak There are around 104 forest Villages in Barak Valley. [66] Among the three districts in Barak Valley, Cachar have a total area of 3,786 km22, out of which 774.34 km22 is covered with forest, Karimganj district have a total area of 1.809 km22, out of which 851.43 km22 area is covered with forest, [67] List of districts in Barak Valley, Karimgani having an area of 1.809 km2 and is the second largest district of the valley, [68] Hailakandi having an area of 1.327 km2 is third largest district of the valley, [69] Cachar having an area of 3,786 km2. It is the largest district of the valley.[70] The total area of the valley is 6,922 km2.[68][69][70] Wildlife Barak River, a natural scenaric beauty of the Barak valley region. It was initiated by noted naturalist Dr Anwaruddin Choudhury, who originally hailed from this region in the early 1980s. [74] This sanctuary was ultimately notified in 2004. There are thirteen reserve forests in the valley comprising six in Karimganj, five in Cachar, and two are in Hailakandi. [75] [76] The Patharia hills reserve forests of Karimganj is the habitat of many mammals and was recommended to upgrade as 'Patharia hills wildlife sanctuary'.[77] The southern part was also recommended as 'Dhaleswari' wildlife sanctuary'.[78] Weather Barak Valley has a temperature that varies 35° to 40°C and also has a humid environment with rainfall varying from 100 to 200 cm. It is one of the hottest and humid region of entire North East.[79] Constituencies Barak Valley has fifteen Assam Legislative Assembly seats. Karimganj (Lok Sabha constituency) Barak Valley has fifteen Assam Legislative Assembly seats. Badarpur Algapur Hailakandi Katlicherra Karimganj South Karimganj North Ratabari Patharkandi Katigorah Dholai Udharbond Sonai Silchar Barkhola Lakhipur Districts tehsils District Tehsil Cachar district Katigorah Lakhipur Silchar Sonai Udharbond Hailakandi district Algapur Hailakandi Katlicherra Lala Karimganj district Badarpur Karimganj Nilambazar Patharkandi Ramkrishna Nagar Notable people Abdul Matlib Mazumdar, freedom fighter, cabinet minister in last ministry during British period and then after independence, in the first and subsequent ministries. Assam's first Agriculture, Veterinary, & Local self-government minister of Industries during India Radio, National Institute of Technology, Silchar, Hindustan Paper Mill at Panchgram and Sugar Mill at Anipur Karnendu Bhattacharjee, ex-MP of Rajya Sabha, Indian National Congress Debojit Saha, singer and television host Radheshyam Biswas, former member of Lok Sabha), AIUDF Santosh Mohan Dev, former member of Lok Sabha), Indian National Congress, former member of Lok Sabha), Indian National Congress Debojit Saha, singer and television host Radheshyam Biswas, former member of Lok Sabha), Indian National Congress, former member of Lok Sabha), AIUDF Santosh Mohan Dev, former member of Lok Sabha), Indian National Congress, former member of Lok S Cabinet Aminul Hague Laskar, Deputy Speaker of the Assam Legislative Assembly, Bharativa Janata Party B. B. Bhattacharya, former Vice-Chancellor, Jawaharlal Nehru University, New Delhi Sushmita Dev (President), All India Mahila Congress Kalika Prasad Bhattacharya, singer Rajdeep Roy, Member of Lok Sabha, Silchar Kripanath Mallah, Member of Lok Sabha, Karimganj Notes ^ Languages constituting less than 1% and/or substantially lower as compared to the total population are not included References ^ (Tunga 1995, p. 1) ^ "History of Cachar | Cachar District | Government Of Assam, India". 1-64678-800-2. ^ Ray, Niharranjan (1 January 1980). Bangalir itihas (in Bengali). Paschimbanga Samiti. ^ Chowdhury, Dewan Nurul Anwar Husain. "Sylhet Referendum, 1947". Banglapedia. Retrieved 20 November 2016. ^ Bhattacharjee, J. B. (1977). Cachar under British Rule in North East India. Radiant Publishers, New Delhi. ^ Barua, D. C. (1990). Moulvi Matlib Mazumdar- as I knew him. Abdul Matlib Mazumdar - birth centenary tributes, pp. 8-9. Purkayashta, M. (1990). Tyagi jananeta Abdul Matlib Mazumdar (in Bengali). 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(Mahanta & Gope 2018:81) ^ "At the geographical extremes, Chittagonian, Sylheti, Mal Paharia, and Rohingya are so unintelligible to speakers of other dialects that they are almost universally considered by linguists to be separate languages on their own." (Khan 2018) ^ "Sylheti". Ethnologue. Retrieved 27 January 2020. ^ "Assam Muslim Population in Border Districts Rising, Need to Stregthen Intelligence, Says CM Himanta". 4 August 2022. ^ "Census Table". ^ a b c d "Citizenship Amendment Act: BJP chasing ghosts in Assam; Census data shows number of

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