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In the midst of that groaning, the idea that relief cannot come is unbearable. Feel discouraged, tough. I am not too far along the way to life deeply felt and joy in Christ, but I think I am in it. in this personal agitation comes the calming message of modern Christianity: belief is available! u the disturbing elements of your world will rest when you develop enough faith to enter a level of spiritual experience in which the struggles. we end up unprepared to live, but strengthened in our denial. but many are, and many more communicate the same hope, neither honestly sharing their own current struggles nor realistically addressing the struggles of others. spiritual disciplines can be misused, the effect of widespread pretension, be maintained by living rigidly on the surface of life u being consumed with emotionalism, has been traumatic to the church. His sentence hit me. Only when we commit our longings for the perfect joy of a father who we learn to trust deeply are we free to live for others, despite the reality of a perpetual pain. modern Christianity says it is within our power to find the relief we desire. and we like it. and until this better world comes, we will groan for what we do not have. you are doing everything you know to do — not perfectly, of course, but sincerely — yet things are not well within, and you know that. you realize that others think of you as better than you know yourself to be. you made promises to God to reform that lasted a week after the youth camp ended. the fallen man took command of his own life, determined above all to prove that he isto the work. Our Lord came to bring life. But we will find only its falsification to realize that the intensity of our disappointment with a Christianity that promises to alleviate this deception has now radically changed the foundation of our faith. We learn to pretend that we feel now what we can't feel to heaven. Tears are for the night, says the Bible, but joy comes in the morning (see Psalm 30:5). The promise of one day being with Jesus in a perfect world is the only hope of the Christian for a complete relief. We can prove your goodness in a way that awaits our appetite for more. But sunrise does not bring relief to you, just more pressure. It is much easier to preach that we need less counseling and more obedience than to engage us in the confused details of life in which obedience is difficult. And there is no worse pain for fallen people than facing an emptiness that we cannot fill. She wanted to believe the spark was rekindling, but it wasn't. His life has known some trials, but nothing remarkably different than most middle-aged men have experienced. The Gospel of Health and Wealth appeals to our legitimate desire for relief by leaping the call to endure suffering. There's life. The model of a loving servant that our Lord illustrated and taught can be followed. While the conversation continued, his mood became increasingly thoughtful-not gloomy, but silently and deeply reflective, the kind of mood that no one ever feels in a fast-food restaurant. However, there is no escape from a disgraced soul, just denial of it. How do we deal with an income that never allows us to advance? This terrible distance from the people that the aura of leadership creates can be filled. A good friend of mine recently sat in my office thinking loudly about what came to mind. The message of Christianity is that awith Christ who can reach part of your life and move you toward becoming the person He saved you to be. Jumping through more hoops is sometimes easier than facing troubling things inside. But the notion that our present suffering is nothing in comparison with the glory ahead begins to make sense. You plug along but with a weight on your back that keeps you feeling heavy. Everyone agrees he¢ÃÂÂs a solid, well-adjusted Christian. The route is uphill, but you can change from the inside out. There is more to knowing God than the most mature Christian has ever envisioned. When teenagers rebel, hurting parents would love to believe there¢ÃÂÂs a way to replace the terrible heartache with happy confidence. But the pressure to encourage people by displaying what God can do in a life surrendered to Him makes you hide a few of the real struggles. You feel more pressure than joy. Him. It¢ÃÂÂs a lie that blocks the path to the deep transformation of character that is available now. Maybe these understandable desires are not within reach. And that glimpse so clearly reflects the beauty of Christ¢ÃÂS involvement with us that a self-sufficient pride in one¢ÃAS value becomes unthinkable. Discipleship programs, witnessing strategies, Bible-memory systems, new forms of community, richer experiences of the Spirit, renewed commitment ¢Ã the list goes on. The kind of internal change that permits a richer taste of God is possible, but it requires surgery. God isn¢ÃÂÂt changing either you or things in your world the way you ask Him to. That route, it should be noted, takes a surprising twist that cannot be seen from the narrow gate leading into it. Everyone in whom we have placed our confidence has in some way disappointed us. Our hope has switched to a responsive Christ who satisfies His hurting people by quickly granting them the relief they demand. In those moments, retreat into denial does not seem cowardly; it seems necessary and smart. 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What does it mean to change? Trust completely, we conclude, An inexpressible joy is available that in the inventions of supporting us through difficult times, it can actually eliminate the pressure, the concern and the pain of our experience. To realistically face what is true within us put us in contact with a no helplessness that we do not care about experience. Your message is not here as you feel better now. But inside you are intuitively feels that they are. Nothing was your way. Not everyone, of course, is teaching this theology. If you are willing to be honest on some private matters that people rarely look, to face some things about their lives under indifference and hardness, to speak about an abundant life can become more than irritating background; Relationships that shake you to the joy and a sense of peaceful integrity as you face life is available, but not easily and not at night. Nothing is more terrifying than looking at a problem for which we have no solutions under our direct control. Lately happy, without any emptiness or consider with me what is available in this life: a change of care that allows us to taste enough of God now to stifle our appetite for the banquet later. Language can be rebalanced or may reflect the influence of current psychological thinking. A tip of substance develops, and a glimpse of what it means to be alive awakens the soul to its unrealized potential of joy. Is Christ enough to deal with this kind of internal confusion? Life may have its points, but the reality of Christ's presence and baon. Perhaps you will not easily fit any of these groups. Secondly, I think of those who are doing very well and feel the and happy most of the time. Prayer is much more than a mere ritual in your life. It may be that the only source of real stability in the present (a kind of stability in the p God, life is good. Between the time in which He gives us life and the time in which He provides all the joys His life brings, He intends to change us to people who can more deeply appreciate Him now and represent He's good for the others. A long hard look at your life, preferably with a trusted friend, may be necessary to slow down the agitated rhythm of a life committed to ministry and identify internal issues buried under the demands of leadership. Nothing is more humiliating than the recognition of (1) a deep thirst that makes us entirely dependent on another person for satisfaction and (2) a depth of corruption that stains everything we do — even our efforts to reform — with selfishness Perhaps the presence of Christ now, in His Word and Spirit, can be appreciated only in the degree that makes us have a look back and forth. When we reflect deeply on how life is really, both within our soul and outside our world, a silent terror threatens to crush us. The disease that blocks our enjoyment of God spread beyond the point where more effort to do what we think is right will be enough. The promises of God that you have been taught do not seem to materialize, at least not in your life. Vulnerability, humility, intimacy, power — qualities of character that leadership pressures often weaken — can be developed. There was nothing she could do that you have been taught do not seem to materialize, at least not in your life. Vulnerability, humility, intimacy, power — qualities of character that leadership pressures often weaken — can be developed. There was nothing she could do that you have been taught do not seem to materialize, at least not in your life. change is possible! There's hope. The good struggle is fought with a swine passion that develops only when the uniformity of our soul is disturbed. It is a lie responsible for bringing hundreds of thousands of people to seek or an impotent lifestyle of denial and of fabricated joy ora departure from Christianity in disillusionment and disgust. when they do not, when our head tightens with tension and our heart broken by rejection, we want relief. Below the surface of everyone's life, especially mature, is a pain that will not go away. Christian leaders provide the shovels and point out the likely places to dig, and let's go. But you carry the image of God; you were built to resemble Him. Trusting another is perhaps the most difficult requirement of Christian life. But you know that the line between gratitude and pride is fine. There is something terribly attractive about knowing what to do to make things better. My message to you is There's life! Pat's answers won't do, and you know that. God wants us to be courageous people who are deeply concerned about the horrors of living as part of a fallen race, people who honestly look at each struggle, who feel crushed by what we see still emerge prepared to live: frightened, still troubled, but deeply loving. The effect of such a teaching is to confuse the painful reality of what it is to live as part of an imperfect community, and sometimes wicked Be patient while you read this book. Some of you are tired, close to burning, tired of loneliness that comes from fighting with temptations that you feel free to share with anyone. And only those who are no longer consumed with finding satisfaction are now able to love. Do not let your legitimate comfort become complacency or your joy slide into the grip. A passion deeply rooted by independence — a legacy left to us by Adam — and a legitimate thirst for enjoying the perfect relationships for which we have been conceived, make us respond eagerly to the hope that the joys of heaven are now available — and looking for. Perhaps there is no life for you, just kept pretending with the occasional relief of worldly pleasures. Some of what I say will not be clear in points and may seem more relevant to others offor you. You go to church. But God will be established for nothing less than profound change in our character, a radical transformation and andhow we approach life. be open to new levels of struggle. can be ignored, disguised, labeled u submerged by an activity torrent, but will not disappear - and for good reasons. and churches tend to reward the members who create more convincingly the illusion of intactation, parading them as examples of what every Christian should be. the topics varied from his marriage (which had his share of disappointments), to his future plans for the ministry, to the quality of his walk with you. when the fact is that life is deeply disappointing, the only way to do is to learn to love. the message, whether of fundamentalists, demanding that we live by a set of preferred rules u of charismatics asking for a deeper surrender to the power of the spirit, is often the same: the promise of happiness is for now! the complete satisfaction can be our side of the sky, your parents never held you as a model for other children to follow, the struggles that sometimes tear your soul can be treated, be willing to have firmness in your life interrupted if you know God better to demand, my message to you is love! the church needs leaders who can engage in other people's lives with the joy of integrity and transparency, confident that their love is not faked, willing to be deeply known in question of helping others. Perhaps the anchor that allows people to face the storms of life and grow through them, is gratitude for what happened on the cross of Christ and the passionate confidence in what will still happen at least on the cross of Christ and the passionate confidence in what will still happen at least on the cross of Christ and the passionate confidence in what will still happen at least on the cross of Christ and the passionate confidence in what will still happen at least on the cross of Christ and the passionate confidence in what will still happen at least on the cross of Christ and the passionate confidence in what will still happen at least on the cross of Christ and the passionate confidence in what will still happen at least on the cross of Christ and the passionate confidence in what will still happen at least on the cross of Christ and the passionate confidence in what least on the cross of Christ and the passionate confidence in what will still happen at least on the cross of Christ and the passionate confidence in what least on the cross of Christ and the passionate confidence in what least on the cross of Christ and the passionate confidence in what least on the cross of Christ and Christ and the cross of Christ and C their coming. my message to you there is more! Appreciate with gratitude the blessings of God and live the maturity that he developed in you, but not content with it. simply we cannot pass through ourthat with a nature nature By sin, the way to joy always involves the worst kind of internal suffering we can imagine. It should be said that this state of affairs is completely understandable. This book is about this kind of change, change that flows from the inside out. Silent freedom and rest can replace the pressure and churning in your soul. We were designed to enjoy a better world than this. It is difficult to maintain an image. Instead, it deals with the route for the transformation of the car. Do you feel very well? Makes the Christian life possible. Youth Wools never considered their name for boy or girl of the year in their church. A woman admitted herself that she had lost all the romantic feeling for her kind and attentive husband. The fanic and personal capabilities to feel that God built in nobles were intended to provide pleasures, such as good health and close relationships. We know better. The experience of moaning, however, is precisely what modern Christianity so often tries to help us escape. The necessary surgery to make this change is always painful. No more struggle, disappointment or heart pain. The pain remains, and intensifies, as more of the reality of our soul is exposed The appeal is. A painful soul is evidence of neurosis or spiritual immaturity, but of realism. Teenagers (perhaps you are still there) were A free. Part one looking below the surface of life is no look inside me We can learn to claim promises with more fan ©; We can classify sin into manageable categories and then avoid it scrupulously, thus guaranteeing the branch we covet; We can practice new forms of meditation; We can become more involved in the activities of the Church and the study of Bablia. She felt without hope. My message for you is Haful Hope! More effort is not response. Something must be wrong with my spiritual life. Admit that I can't handle everything inside me, and C esaeler lliw tirips sâdoG taht yarp yletarebiled ot liaf tub ecneserp sih fo esnes a htiw llif ot dog rof luos ruo ni ecaps etaerc ot meht esu ew fi .emag eht gniyalp taog C ecnavda dna, srehto otni sluos rieht morf efil sâtirips eht esaeler ,traeh sârehta It's just...the Lord; You've proven him real and faithful in difficult times. In any case, the point of living Christian life has changed to know and serve Christ until he returns the soothing, or at least learning to ignore, the pain in our soul. It promises to make better friends, spend more time in church, it is not the pain in our soul. It promises to make better friends, spend more time in church, it is not the pain in our soul. It promises to make better friends, spend more time in church, it is not the pain in our soul. It promises to make better friends, spend more time in church, it is not the pain in our soul. It promises to make better friends, spend more time in church, it is not the pain in our soul. It promises to make better friends, spend more time in church, it is not the pain in our soul. It promises to make better friends, spend more time in church, it is not the pain in our soul. It promises to make better friends, spend more time in church, it is not the pain in our soul. It promises to make better friends, spend more time in church, it is not the pain in our soul. It promises to make better friends, spend more time in church, it is not the pain in our soul. It promises to make better friends, spend more time in church, it is not the pain in our soul. It promises to make better friends, spend more time in church, it is not the pain in our soul. find these green pastures and still waters. Instead of penetrating into life with the liberating truth, this preaching maintains a conspiracy of pretension is not spirituality. And, as the teenager who feels rich until he starts paying for his own car insurance, we remain confident of our ability to manage life until we face the reality of our own soul. We worry that we just can't do it if we face everything there is. Some speak of the joys of communion and obedience, others of a rich awareness of their value and value. This hope, however, is a lie, an attractive but grotesque perversion, of the good news of Christ. Worry about money or children, hurt by a friend or spouse, fears about whether you can handle any problems that may arise tomorrow, all keep you awake at night. Getting into pain seems silly when we can run from it through denial. If the awareness of what is inside forces me to admit that I am totally dependent on resources outside my control for the kind of change I desire, if the helplessness really is at the center of my existence, I prefer to live on the surface of things. We rebel with that thought. She then tried to convince herself that no matter how she felt; atul atul a e rod a animile euq edadilautiripse ed levÃn mu arap ¡Ãra§Ãnava son rezaf somedop euq ogla ,ziD .avatnoc euq o odut iof aicnªÃidebo ed ,levÃnopsid ¡Ãtse o£Ã§Ãafsitas A ?asopse asson ed azeirf rop uo ahlif asson ed otroba olep adacovorp amla asson me rod a moc reviv a raunitnoc e ossi odut arap rahlo acnun rohlem ©Ã uO ?elE rop adnuforp siam edes amu e sueD me adavoner a§Ãnaifnoc amu moc ,omlaS oriecreT atneteS od rotircse o omoc ,rigreme e adiv ad serodabrutrep sotaf son rahlugrem somedoP .setna uonoicnuf acnuN .a§Ãedebo ,arevesrep adner ,eifnoc sanepA .zilef etnemlevaozar ecerap saossep ed lev¡Ãozar oremºÃn mU .otiepser a ogla rezaf somedop ,)seµÃ§Ãoved me etneicifus opmet ratsag o£Ãn omoc(oterroc e ocifÃcepse ogla ed somret me sniur of At somitnes son euq rop racilpxe somedop eS .siam ¡AH .a§ Anadum erbos © A ;oiv Ala erbos © A of orvil ets E ?sotunim zed rop meb otium ritnes em are omoc aibas uE .ogoj o ragoj omoc ebas a Acov ;lamron of Atsirc mob mu © A a Acov euq ed sodicnevnoc majetse sortuo zevlaT .sueD a recehnoc ed mev mob ed oduT .adiv ad aicnªÃirepxe a moc etnematsenoh radil a somasucer son euqrop edadeicos ad ocuop otium odnartenep, setnetopmi suesiraf ed asrevid etnemacigoloet edadinumoc amu somanrot son ,zul e las res ed zev mE .reod arap sodatejorp somof s³ÃN .u®Ãc on atrot ed otrofnoc ed opit mu ,adidolpmi-o£Ãn etnemlevaidemerri ecerap asrevnoc asse saM .arof arap ortned ed madum euq saossep sa arap sievÃnopsid o£Ãtse aicnªÃulfni ed sairgela sA .acir aicnªÃirepxe amu etnemetneuqerf ©Ã arvalap aus me opmet O ?soditemorpmoc soir¡Ãnoissim mezudorp sniur siap e sedleber sohlif mªÃt sezev s à siap snob edno odnum mu ed asufnoc edadilaer a ratnerfne omoc somebaS .saditnes etnemadnuforp sedadilaer moc ratul ed edadissecen asson ¡Ãranimile - s£Ãtsirc sanilpicsid ed o£ÃṣÃanibmoc amugla - o£ÃṣÃaro siam ,ortnemicehnoc siam euq mezid son selE .ohnimac o ©Ã o£Ãn laer enrot es sueD euq setna ratup arap sora siam rarucorp sam ,oralc ©Ã ,air¡Ãssecen ©Ã aunÃtnoc sedadilaeR way or another, and is available now. Deeply we wish to experience what we were designed to enjoy. But more is necessary than to keep your head above water of expectations and responsibilities. We trust in Him to forgive our sins and keep us more or less on the line as a community of decent people, but He enough to deal with things as they really are? Denying the frightening realities within my soul seems as necessary to life as breathing. Commitments to read your Bible every day and keeping a spiritual journal can be good remedies for a minor illness, but they will not work for you. And there is no anesthetic how the knife penetrates our soul. Emotionally animating worship, energetic missionary activism, carefully structured recovery groups, and retreating from the authentic community in professional counseling tend to keep our relationships shallow, safe from exposing these frightening realities to us and to others. Those whose integrity makes so pretentious sometimes care about the apparent lack of faith. Good things to do, but the energy to chase them is often provided by the expectation that I will find water that will end all thirst. Until then, we groan or pretend not. Some of you are rightly grateful for the maturity that years of commitment have yielded. Why try God again? Introduction The False Hope of Modern Christianity MODERN CHRISTIANITY, In the dramatic reversal of its biblical form, promises to alleviate the pain of living in a fallen world. Can we enter into these hidden inner regions of our soul, where emptiness is more reality than a consuming awareness of His presence and where an honest gaze reveals that the motives that deserve themselves stain even our noblest works? And we know God more fully and we hear him more clearly as He speaks to us in the Bible. But to demand that our end groaned before heavenkeep everything available now. on the advice of her pastor, she was praying to recover her heat while at the same time moving moving moving moving her husband in chosen obedience, you like your church, you are blessed with good friends and family, you feel satisfied with your work, and you enjoy your leisure time. simply it is not necessary to fight with internal struggle and disorder. It is tempting to stay away from the problems we have no answers ready for. When we reach the bottom line of who we are and what fights we experience, we are all very similar: we long for a life that is real, full and happy, and we all think we can make that kind of life happen. How can life continue with a husband who seeks every opportunity to be evil while convinced of his own jewelry? chapter one: the real change requires an inner look chapter two: an inner look can be frustrating chapter three: knowing what to look for the chapter a real change requires an inner look changes this book is written to anyone who wants to better understand how we can really change, certain groups of people come to mind as I write. preachers of the orthodox Bible are rarely drawn to proclaim a gospel of prosperity, but still they appeal to that same desire for relief from gemination. pressure to model for others as maturity seems can lead to rupture u pride. We are informed, sometimes explicitly, but more often for example, that simply it is not necessary to feel the impact of family tensions, frightening possibilities and desanimating news. faith becomes the means of not learning contentment, regardless of circumstances, but of reorganizing circumstances to provide more comfort. comfort.

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